Emmanuel Lutheran Church, Ypsilanti, MI
April 6, 2025 – 5th Sunday in Lent

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CALL TO WORSHIP

P: We come to this place because we want to know God,
C: who helps us set aside the past, to walk the path to new life.
P: We come in these moments because we want to know Jesus,
C: who anoints us with the resurrection, who shares our lives with us.
P: We come with these people because we want to know the Spirit,
C: who shapes us for life with God, so we may praise God forever!

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.
C: Amen.

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P: Compassionate One,
C: you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you and your love for the world.
We do not show others the tender compassion you have shown to us.
We do not welcome others with the radical hospitality you grant to all people.
We oppress others, even though you have set us free again and again.
We squander the abundant gifts of the earth.
Transform our lives and guide us again in the way of the cross.
Amen.

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ✝ Christ your sins are forgiven. You have a place in God's house forever.

C: Amen.

GATHERING HYMN — ELW 358

"Great God, Your Love Has Called Us"

1 Great God, your love has called us here, as we, by love, for
love were made. Your liv - ing like - ness still we bear,
2 We come with self - in - flict - ed pains of bro - ken trust and
cho - sen wrong, half - free, half - bound by in - ner chains,
3 Great God, in Christ you call our name and then re - ceive us
as your own, not through some mer - it, right, or claim,
4 Then take the towel, and break the bread, and hum - ble us, and
call us friends. Suf - fer and serve till all are fed,
5 Great God, in Christ you set us free your life to live, your
joy to share. Give us your Spir - it's lib - er - ty
though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that
heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

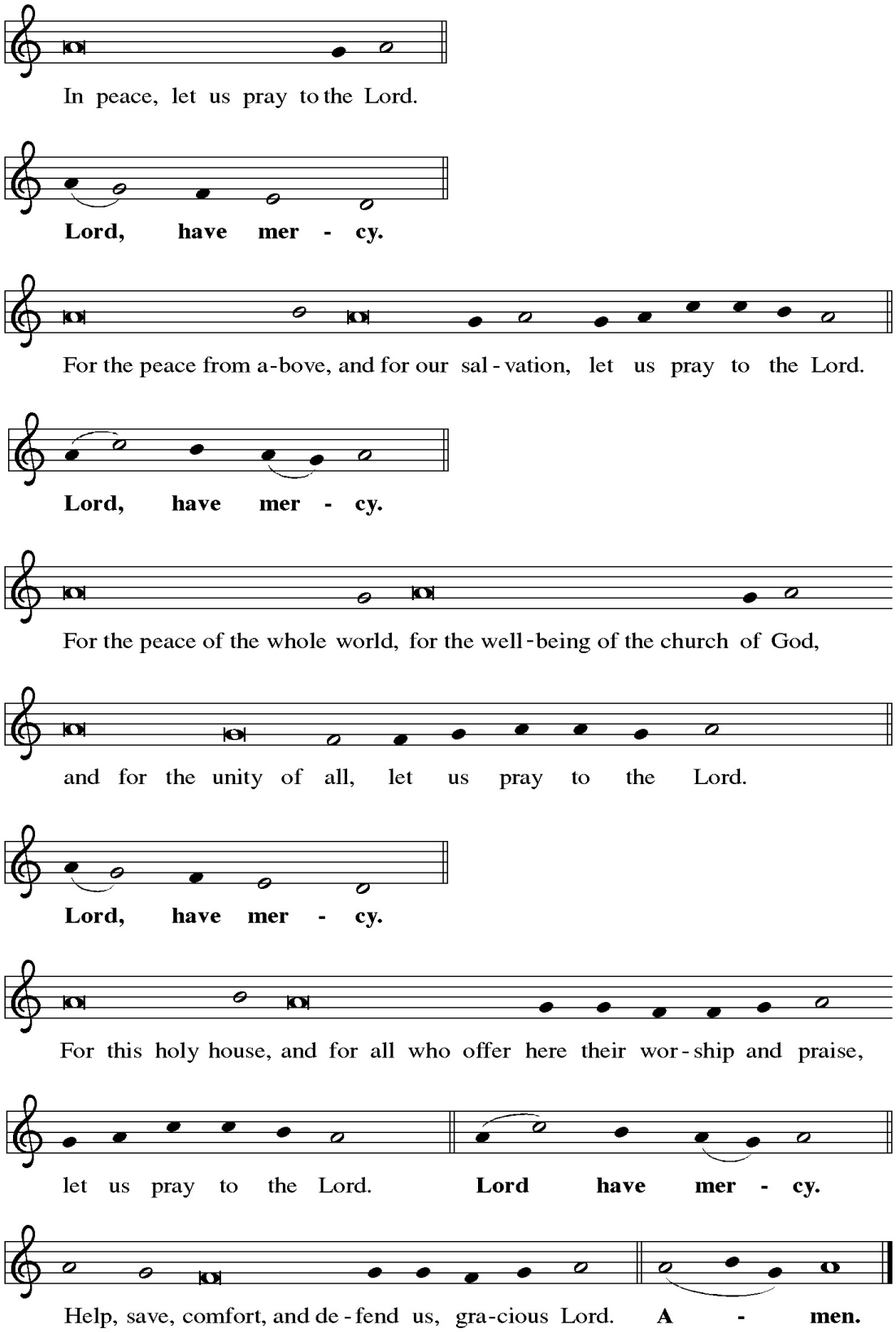
Text: Brian A. Wren, b. 1936
Music: RYBURN, Norman Cocker, 1889–1953
Text © 1977, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
Music © Oxford University Press. Used by permission.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE


In peace, let us pray to the Lord.
Lord, have mer - cy.
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this holy house, and for all who offer here their wor - ship and praise,
let us pray to the Lord. Lord have mer - cy.
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 43:16-21

The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.

A: A reading from Isaiah.

16 Thus says the LORD, who makes a way in the sea, a path in the mighty waters,
17 who brings out chariot and horse, army and warrior;
they lie down; they cannot rise; they are extinguished, quenched like a wick:
18 Do not remember the former things or consider the things of old.
19 I am about to do a new thing; now it springs forth; do you not perceive it?
I will make a way in the wilderness and rivers in the desert.
20 The wild animals will honor me, the jackals and the ostriches,
for I give water in the wilderness, rivers in the desert,
to give drink to my chosen people,
21 the people whom I formed for myself so that they might declare my praise.

A: Word of God. Word of Life.

C: Thanks be to God.

PSALM: Psalm 32

Those who sowed with tears will reap with songs of joy. (Ps. 126:5)

P: [1] When the LORD restored the fortunes of Zion,
then were we like those who dream.
C: [2] Then was our mouth filled with laughter, and our tongue with shouts of joy.
Then they said among the nations,
"The LORD has done great things for them."
P: [3] The LORD has done great things for us, and we are glad indeed.
C: [4] Restore our fortunes, O LORD, like the watercourses of the Negeb.
P: [5] Those who sowed with tears will reap with songs of joy.
C: [6] Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

SECOND READING: Philippians 3:4b-14

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

A: A reading from Philippians.

[Paul writes:] [4b] If anyone else has reason to be confident in the flesh, I have more: [5] circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; [6] as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

[7] Yet whatever gains I had, these I have come to regard as loss because of Christ. [8] More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ [9] and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. [10] I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, [11] if somehow I may attain the resurrection from the dead.

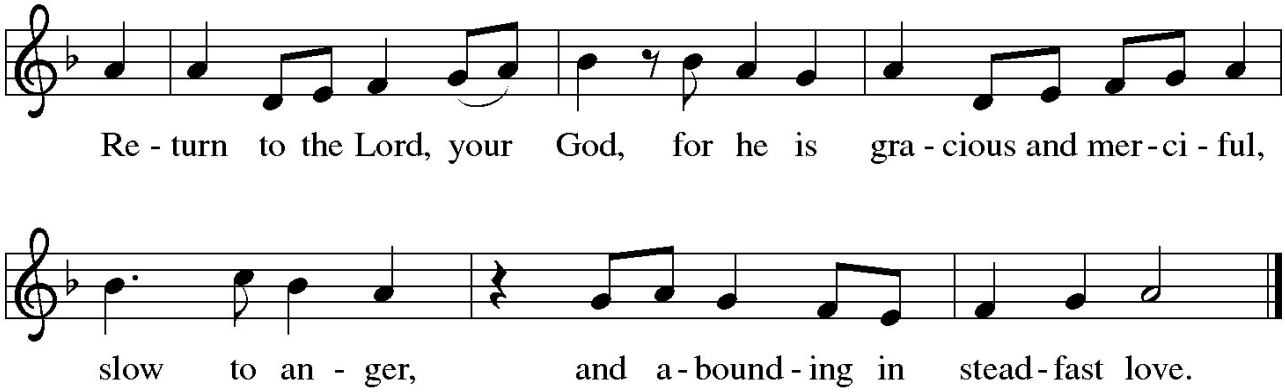
[12] Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. [13] Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold

of: forgetting what lies behind and straining forward to what lies ahead, [14] I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: John 12:1-8

Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

P: The Gospel according to John.
C: Glory to you, O Lord.

[1] Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom
he had raised from the dead. [2] There they gave a dinner for him. Martha served,
and Lazarus was one of those reclining with him. [3] Mary took a pound of costly
perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair.
The house was filled with the fragrance of the perfume. [4] But Judas Iscariot, one of
his disciples (the one who was about to betray him), said, [5] "Why was this perfume
not sold for three hundred denarii and the money given to the poor?" [6] (He said
this not because he cared about the poor but because he was a thief; he kept the
common purse and used to steal what was put into it.) [7] Jesus said, "Leave her
alone. She bought it so that she might keep it for the day of my burial. [8] You always
have the poor with you, but you do not always have me."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

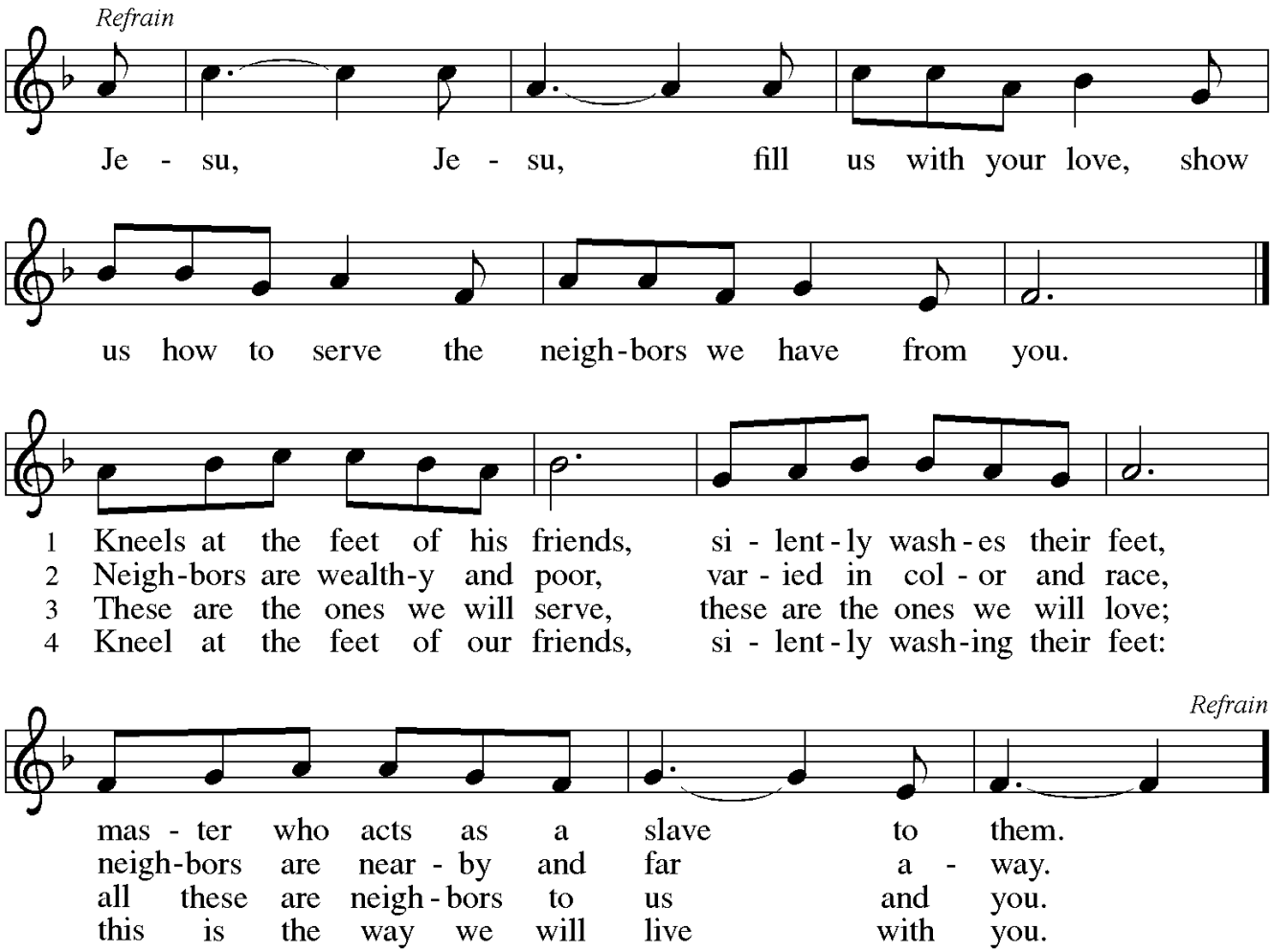
A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 708

"Jesu, Jesu, Fill Us with Your Love"


Refrain
Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.
1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:
Refrain
mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh-bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin
Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

APOSTLES' CREED

A: With the whole church, let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.* On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

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*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

A: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

A: The church declares your praise, O God. Guide us in the example of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy,

C: receive our prayer.

A: The earth declares your praise, O God. Make a way for the planet's future in the sea and the wilderness, the mountains and plains, the tundra and wetlands. Repair habitats and sustainable ecosystems on, above, and beneath the ground. God, in your mercy,

C: receive our prayer.

A: The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. God, in your mercy,

C: receive our prayer.

A: The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need especially John, Mary, Vicki, Corky, Lynn, Ruth, Judy, Steve, Marilynn, Barb, Linda, the friends and family of Sybil. May all who weep now sing songs of joy again. God, in your mercy,

C: receive our prayer.

A: The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel especially Albrecht Dürer, Matthias Grünewald, and Lucas Cranach. Inspire music, poetry, and images that proclaim the new thing you are doing. God, in your mercy,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God, in your mercy,

C: receive our prayer.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

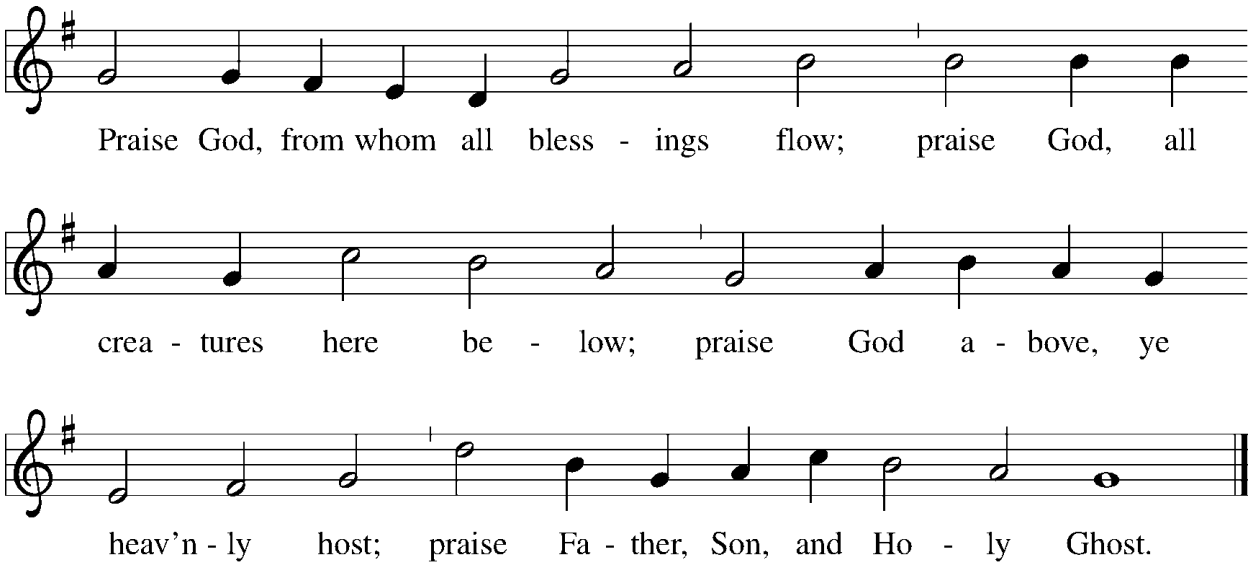
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those treasures with others,
through our Savior, Jesus Christ.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com

THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

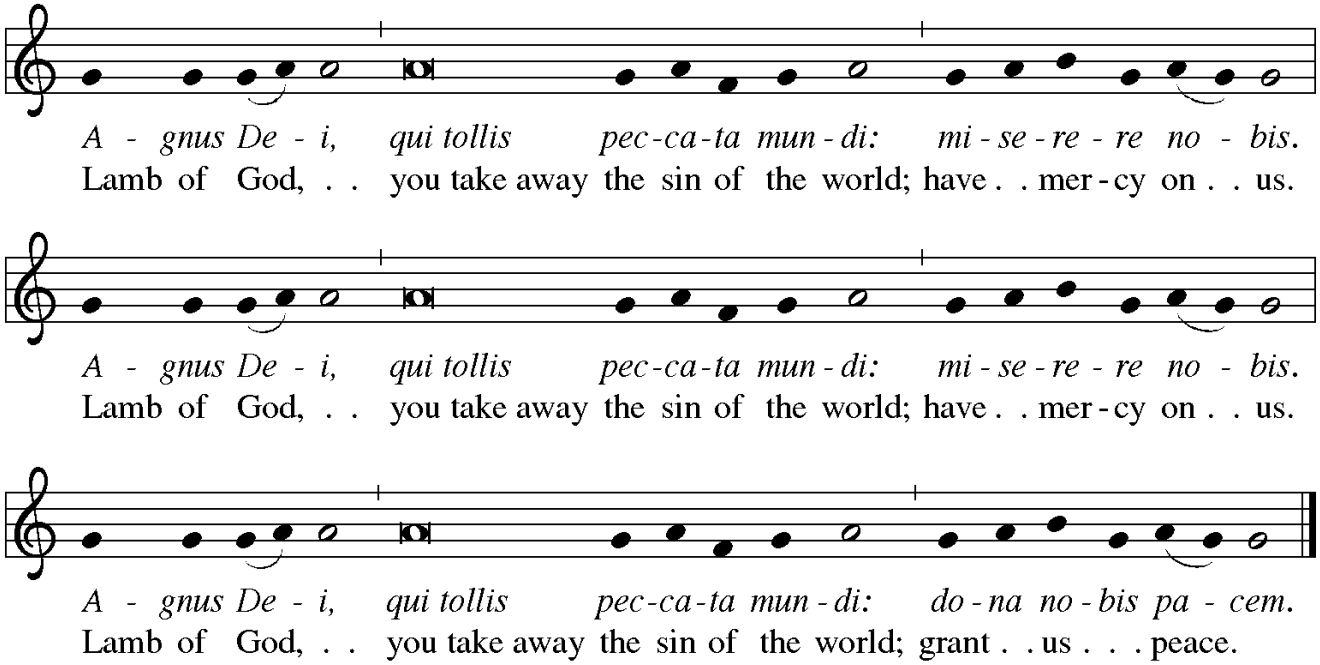
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come! The feast of grace is spread.

LAMB OF GOD


A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.
A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.
A - gnus De - i, qui tollis pec-ca-ta mun-di: do-na no-bis pa - cem.
Lamb of God, . . you take away the sin of the world; grant . . us . . . peace.

COMMUNION

COMMUNION HYMN *"Here I Am, Lord"* ELW 574

Led by the Emmanuel Chancel Choir (Please join in singing)

1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.
All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.
I, who made the stars of night, I will make their dark - ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin - est bread I will pro - vide till their hearts be sat - is - fied.
Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"
Refrain
Here I am, Lord. Is it I, Lord? I have heard you
call - ing in the night. I will go, Lord, if you
lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946
Music: HERE I AM, LORD, Daniel L. Schutte
Text and music © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

BIRTHDAY CELEBRATION

SENDING

God blesses us and sends us in mission to the world.

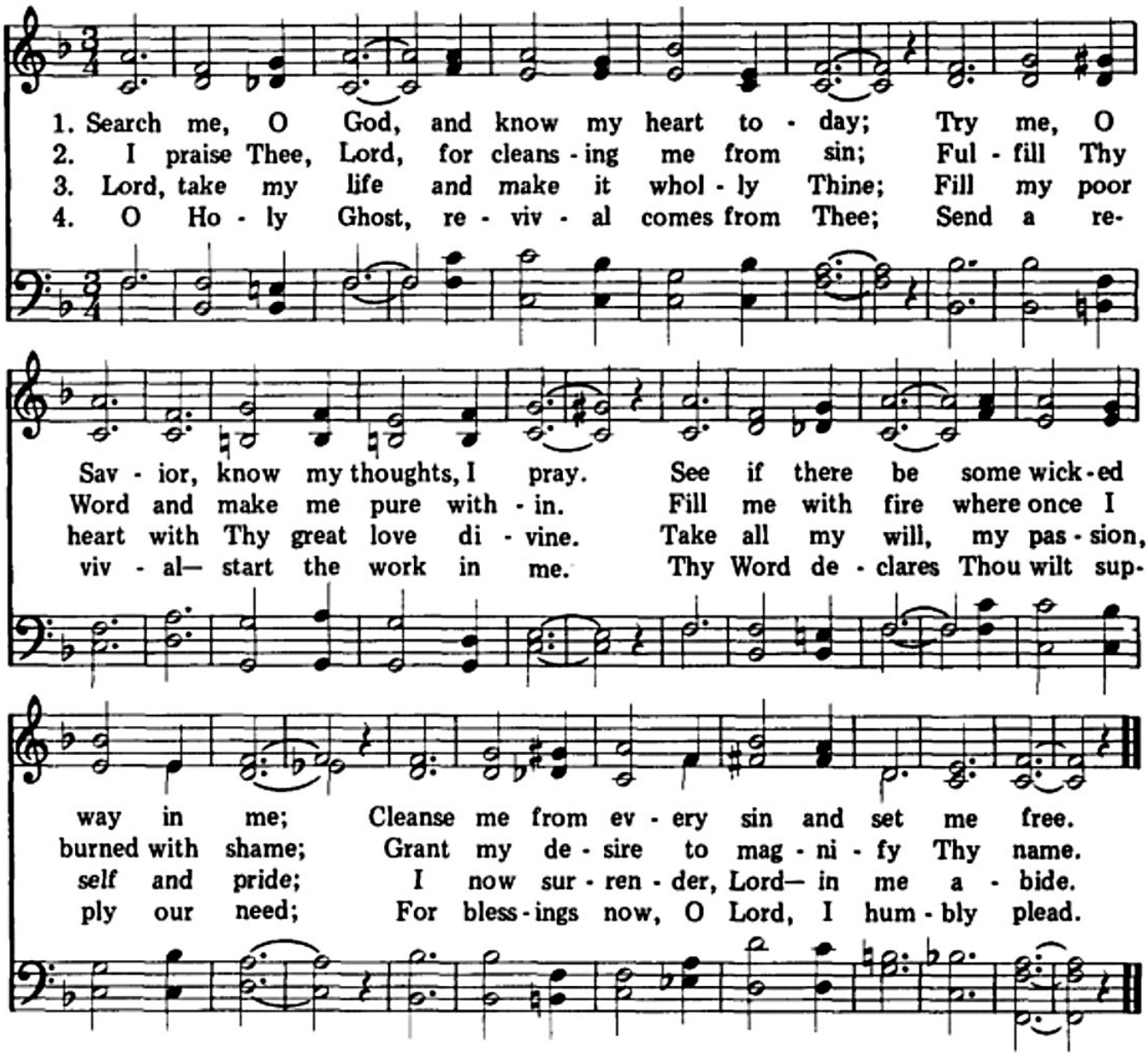
BLESSING

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✢ bless you now and forever.
C: Amen.

SENDING HYMN *"Cleanse Me"(Search Me, O God)*

*Search me, O God, and know my heart...*Psa. 139:23

J. EDWIN ORR TRADITIONAL MAORI MELODY


1. Search me, O God, and know my heart to - day; Try me, O
2. I praise Thee, Lord, for cleans - ing me from sin; Ful - fill Thy
3. Lord, take my life and make it whol - ly Thine; Fill my poor
4. O Ho - ly Ghost, re - viv - al comes from Thee; Send a re-
Sav - ior, know my thoughts, I pray. See if there be some wick - ed
Word and make me pure with - in. Fill me with fire where once I
heart with Thy great love di - vine. Take all my will, my pas - sion,
viv - al— start the work in me. Thy Word de - clares Thou wilt sup-
way in me; Cleanse me from ev - ery sin and set me free.
burned with shame; Grant my de - sire to mag - ni - fy Thy name.
self and pride; I now sur - ren - der, Lord— in me a - bide.
ply our need; For bless - ings now, O Lord, I hum - bly plead.

DISMISSAL

A: Go in peace. Care for others as God cares for you.

C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Thank you all!
Thank you to all who brought in items to be sent to the Dominican Republic with Paul! Over 700 toothbrushes, over 400 tubes of toothpaste and a huge bag of floss, and picks were donated! A Thrivent Action Grant helped support this project! Thank you!

Wednesday Lenten Supper and Service
We will have Wednesday dinners **(4/9)** followed by Holden Evening Prayer. The dinners will start at 6:00pm and Holden Evening Prayer will start at 7pm.

Lenten Devotionals
There are Lenten devotionals located in the Narthex by the table, please take one!

Do you have Musical talent you'd like to share?
If you have a musical talent and would like to share your talents in our Holy week services, please contact David or Jamie. We'd love to have you be part of our special services!

Holy Week Services
Palm Sunday (4/13) 10:00am service

Maundy Thursday (4/17) this will be a combined service with St. Luke's Episcopal, First Presbyterian, United Methodist, and Emmanuel Lutheran. It will begin with an Agape Meal at 6:00pm at St. Luke's Episcopal with a service to follow at 7:00pm. Please sign up for the meal ($7.50) and place monies in the office door mailbox.

Good Friday (4/18) 7:00pm service; **Easter Vigil (4/19)** 7:00pm service; **Easter Sunday (4/20)** 10:00am service

2025 Altar Flower Sign-up

The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

The Stations of the Cross

You're welcome to journey through the stations of the cross over this Lenten season. Starting in the Narthex and continuing into the Sanctuary on the left side, the fourteen stations travel with Jesus through the passion story. Informational pamphlets are located on the table in the narthex.

"Mulch" Help Needed

Saturday April 19th (day before Easter) from 9am to noon (if needed). Rain Date will be the following Saturday. We need some help with yard cleanup and spreading mulch. The Scouts will be there to help us. We also have some other yard cleanup needed. Bring your rakes, wheel barrels, and garden tools. Question: ask Della Diehr dmdiehr@gmail.com 734-740-6029.

Let's Go Out to Eat!

The Membership Committee would like to invite to a meal and conversation on Tuesday, April 15th at 5pm at Aubree's in Depot Town – located at 39 E. Cross St. Ypsilanti, MI. This is simply a social event meant for people to get to know each other better. If you have a friend who you'd like to bring who isn't a member at Emmanuel, they're more than welcome!

From Membership Committee

We would like to do an updated directory for our Emmanuel Families. There will be papers in the Narthex for you to fill out with any changes to your family information for the directory. Just fill out the paper and put it in the mailbox on the Church office door. Thank you!

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

This Week at Emmanuel

Sunday, April 6 – 5th Sunday in Lent

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, April 8

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:00pm
- Food Gatherers delivery

Wednesday, April 9

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- **Lenten Supper 6:00pm**
- **Holden Evening Prayer 7:00pm**
- AA Meeting 8:00pm – 9:00pm

Thursday, April 10

- Class of ’53 9:00am – 11:00am
- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, April 11

- NA Meeting 6:00pm – 8:00pm

Saturday, April 12

- Funeral (details to come)

Sunday, April 13 – Palm Sunday

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given for the Glory of God.

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Mary, Vicki, Corky, Lynn, Ruth, Judy, Steve, Marilynn, Barb, Linda, the friends and family of Sybil.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:

Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:

Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Peter Diehr

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook